

# ANDERSON COUNTY TREASURER'S

**June 2024**

| FUNDS      | TITLES                                     | BEG. BALANCE    |
|------------|--------------------------------------------|-----------------|
| 100-1100   | General Cash Operating                     | \$ (382,424.66) |
| 100-1104.1 | Cash-JP1                                   | \$ 12,122.23    |
| 100-1104.2 | Cash - JP2                                 | \$ 7,865.70     |
| 100-1104.3 | Cash - JP3                                 | \$ 17,601.74    |
| 100-1104.4 | Cash- JP4                                  | \$ 13,243.95    |
| 100-1105.1 | Petty Cash - Tax Office                    | \$ 2,600.00     |
| 100-1105.2 | Petty Cash - CC                            | \$ 1,040.00     |
| 100-1105.3 | Petty Cash - DC                            | \$ 700.00       |
| 100-1105.4 | Petty Cash - JP1                           | \$ 200.00       |
| 100-1105.5 | Petty Cash - JP2                           | \$ 200.00       |
| 100-1105.6 | Petty Cash - JP3                           | \$ 200.00       |
| 100-1105.7 | Petty Cash - JP4                           | \$ 200.00       |
| 100-1105.8 | Petty Cash - SO                            | \$ 171.24       |
| 100-1105.9 | Petty Cash - Treasurer                     | \$ 624.00       |
| 100-1106.2 | Petty Cash - TO Frankston                  | \$ 300.00       |
| 100-1107   | Jury Account                               | \$ 4,914.02     |
| 100-1108   | Court of Appeals Account                   | \$ 1,746.28     |
| 100-1113   | Texas Parks & Wildlife                     | \$ 100.00       |
| 100-1114   | Tax Office Transfer                        | \$ 100.00       |
| 115-1100   | Community & Economic Development           | \$ 92,358.03    |
| 210-1100   | Farm to Market & Lat Road                  | \$ 600,436.43   |
| 212-1100   | ARPA - Cash Operating                      | \$ 3,400,950.98 |
| 213-1100   | Law Enforcement Grant                      | \$ (7,807.36)   |
| 214-1100   | Disaster Relief Fund                       | \$ 5,006.70     |
| 215-1100   | Hot Fund Cash                              | \$ 556,312.91   |
| 221-1100   | Veteran's Service Office                   | \$ 4,233.00     |
| 240-1100   | Family Protection - Cash Operating         | \$ 9,219.00     |
| 241-1100   | Law Library-Cash Operating                 | \$ 73,307.60    |
| 242-1100   | Child Abuse Prevention Fund-Cash Operating | \$ 9,915.00     |
| 243-1100   | JCT - Cash Operating                       | \$ 49,429.13    |
| 245-1100   | Child Welfare - Cash Operating             | \$ 50,136.84    |
| 245-1105   | Child Welfare Petty Cash Drawer            | \$ 500.00       |
| 246-1100   | DA Hot Check - Cash Operating              | \$ 1,378.40     |
| 246-1105.1 | DA Hot Check - Petty Cash                  | \$ 200.10       |
| 247-1100   | DA Apport - Cash Operating                 | \$ 15,679.34    |
| 248-1100   | CC Records Archive                         | \$ 87,219.79    |
| 249-1100   | DC Records Cash                            | \$ 14,054.10    |
| 250-1100   | CC Records Mgmt. Cash                      | \$ 61,198.43    |
| 251-1100   | Court Reporter Services - Cash Operating   | \$ 36,123.28    |
| 252-1100   | DARE - Cash Operating                      | \$ 10,469.19    |
| 253-1100   | Community Development                      | \$ (1,164.00)   |
| 254-1100   | County Records MGT - Cash Operating        | \$ 100,633.44   |
| 255-1100   | Security Service - Cash Operating          | \$ 43,500.53    |
| 256-1100   | JCS - Cash Operating                       | \$ 32,392.51    |

|               |                                            |                         |
|---------------|--------------------------------------------|-------------------------|
| 257-1100      | Historical Comm - Cash Operating           | \$ 529.70               |
| 259-1100      | Pre-Trial - Cash Operating                 | \$ 31,741.16            |
| 261-1100      | Election Service                           | \$ 8,383.27             |
| 262-1100      | Co & Dist. Court Tech Fund                 | \$ 6,940.33             |
| 264-1100      | Records Pres - Cash Operating              | \$ 48,109.03            |
| 265-1100      | District Clerk Technology - Cash Operating | \$ 63,861.19            |
| 268-1100      | Child Safety Fee                           | \$ 91,748.51            |
| 270-1100      | HAVA Grant - Cash Operating                | \$ 8,375.19             |
| 273-1100      | Jail Commissary Cash                       | \$ 72,085.58            |
| 274-1100      | VAWA - Cash Operating                      | \$ (6,966.30)           |
| 275-1100      | VINE Grant Operating                       | \$ (3,837.24)           |
| 277-1100      | Indigent Defense - Cash Operating          | \$ 17,509.86            |
| 278-1100      | Homeland Security Grant                    | \$ -                    |
| 281-1100      | Guardianship - Cash Operating              | \$ 65,358.66            |
| 283-1100      | ETCOG Appropriation - Cash Operating       | \$ 398,380.47           |
| 285-1100      | Community Dev Block Grant - Cash Operating | \$ -                    |
| 286-1100      | Medical Reserve Grant                      | \$ -                    |
| 288-1100      | CESF Cash Operating                        | \$ -                    |
| 290-1100      | Juvenile - Cash Operating                  | \$ 547,918.15           |
| 295-1100      | LEOSE                                      | \$ 1,544.70             |
| 300-1100      | DA Drug Forfeiture - Cash Operating        | \$ 42,882.51            |
| 300-1105      | DA Drug Forfeiture - Petty Cash            | \$ 1,000.00             |
| 301-1100      | Sheriff Forfeiture - Local                 | \$ 29,220.66            |
| 303-1100      | DA Forfeiture - Federal                    | \$ 22,150.53            |
| 400-1100      | Permanent Improvement - Cash Operating     | \$ 169,023.50           |
| 405-1100      | Series 21 Civic Center                     | \$ 5,948,107.01         |
| 412-1101      | Series 20 R & B Construction Account       | \$ 388,254.49           |
| 500-1101      | Interest & Sinking Account                 | \$ 1,873,595.85         |
| 600-1101      | Insurance - Cash Operating Account         | \$ 89,446.92            |
| <b>TOTALS</b> |                                            | <b>\$ 14,842,551.60</b> |

#### SALES TAX ALLOCATION JUNE 2024-

#### DEBT OWED BY ANDERSON COUNTY

##### UNLIMITED TAX ROAD BOND, SERIES 2017

|                   |                        |
|-------------------|------------------------|
| Principal balance | \$ 6,100,000.00        |
| Interest balance  | \$ 1,844,000.00        |
| Principal payment | \$ -                   |
| Interest payment  | \$ -                   |
| Ending Balance    | <b>\$ 7,944,000.00</b> |

##### UNLIMITED TAX ROAD BOND, SERIES 2020

|                   |                 |
|-------------------|-----------------|
| Principal balance | \$ 4,915,000.00 |
| Interest balance  | \$ 1,938,600.00 |
| Principal payment | \$ -            |
| Interest payment  | \$ -            |

|                |                 |
|----------------|-----------------|
| Ending Balance | \$ 6,853,600.00 |
|----------------|-----------------|

|                                     |                  |
|-------------------------------------|------------------|
| INVESTMENT OF FUNDS                 |                  |
| TEXAS LOCAL GOVERNMENT INVESTMENT F |                  |
| PERMANENT IMPROVEMENT ACC           |                  |
| Ending Balance                      | \$ 2,116,647.08  |
| OPERATING ACCOUNT                   |                  |
| Ending Balance                      | \$ 18,164,338.11 |

|                             |               |
|-----------------------------|---------------|
| PROSPERITY BANK             |               |
| Certificate of Deposit (CD) |               |
| Ending Balance              | \$ 120,789.78 |
| Investment Account          |               |
| Ending Balance              | \$ 867.14     |

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Tara Holliday, Anderson County Treasurer

# MONTHLY REPORT

| RECEIPTS        | DISBURSEMENTS     | ENDING BALANCE  |
|-----------------|-------------------|-----------------|
| \$ 5,003,108.37 | \$ (2,702,712.43) | \$ 1,917,971.28 |
| \$ -            | \$ (9,722.23)     | \$ 2,400.00     |
| \$ 4.58         | \$ (7,870.75)     | \$ (0.47)       |
| \$ 10.28        | \$ (17,601.74)    | \$ 10.28        |
| \$ 7.51         | \$ (13,243.95)    | \$ 7.51         |
| \$ -            | \$ -              | \$ 2,600.00     |
| \$ -            | \$ -              | \$ 1,040.00     |
| \$ -            | \$ -              | \$ 700.00       |
| \$ -            | \$ -              | \$ 200.00       |
| \$ -            | \$ -              | \$ 200.00       |
| \$ -            | \$ -              | \$ 200.00       |
| \$ -            | \$ -              | \$ 200.00       |
| \$ -            | \$ -              | \$ 171.24       |
| \$ -            | \$ -              | \$ 624.00       |
| \$ -            | \$ -              | \$ 300.00       |
| \$ 3.92         | \$ -              | \$ 4,917.94     |
| \$ 541.49       | \$ -              | \$ 2,287.77     |
| \$ -            | \$ -              | \$ 100.00       |
| \$ -            | \$ -              | \$ 100.00       |
| \$ -            | \$ -              | \$ 92,358.03    |
| \$ 6,204.22     | \$ -              | \$ 606,640.65   |
| \$ 529,707.29   | \$ (221,284.41)   | \$ 3,709,373.86 |
| \$ -            | \$ -              | \$ (7,807.36)   |
| \$ -            | \$ -              | \$ 5,006.70     |
| \$ 10,815.74    | \$ -              | \$ 567,128.65   |
| 0               | \$ -              | \$ 4,233.00     |
| \$ -            | \$ -              | \$ 9,219.00     |
| \$ 3,783.58     | \$ (2,189.00)     | \$ 74,902.18    |
| \$ 70.48        | \$ -              | \$ 9,985.48     |
| \$ -            | \$ (1,150.85)     | \$ 48,278.28    |
| \$ -            | \$ -              | \$ 50,136.84    |
| \$ -            | \$ -              | \$ 500.00       |
| \$ 75.00        | \$ -              | \$ 1,453.40     |
| \$ -            | \$ -              | \$ 200.10       |
| \$ 99.69        | \$ (1,777.89)     | \$ 14,001.14    |
| \$ 6,010.00     | \$ (17,117.03)    | \$ 76,112.76    |
| \$ 4.51         | \$ -              | \$ 14,058.61    |
| \$ 6,061.38     | \$ (11,703.16)    | \$ 55,556.65    |
| \$ 2,702.53     | \$ -              | \$ 38,825.81    |
| \$ -            | \$ -              | \$ 10,469.19    |
| \$ -            | \$ -              | \$ (1,164.00)   |
| \$ 3,545.58     | \$ -              | \$ 104,179.02   |
| \$ 2,172.56     | \$ (11,463.69)    | \$ 34,209.40    |
| \$ -            | \$ -              | \$ 32,392.51    |

|                        |                          |                         |
|------------------------|--------------------------|-------------------------|
| \$ -                   | \$ -                     | \$ 529.70               |
| \$ 900.00              | \$ -                     | \$ 32,641.16            |
| \$ -                   | \$ -                     | \$ 8,383.27             |
| \$ 8.94                | \$ -                     | \$ 6,949.27             |
| \$ 0.13                | \$ -                     | \$ 48,109.16            |
| \$ 0.09                | \$ -                     | \$ 63,861.28            |
| \$ 2,998.58            | \$ -                     | \$ 94,747.09            |
| \$ -                   | \$ -                     | \$ 8,375.19             |
| \$ 8,410.38            | \$ (1,898.27)            | \$ 78,597.69            |
| \$ -                   | \$ (22,317.87)           | \$ (29,284.17)          |
| \$ 3,837.24            | \$ (3,837.24)            | \$ (3,837.24)           |
| \$ -                   | \$ -                     | \$ 17,509.86            |
| \$ -                   | \$ -                     | \$ -                    |
| \$ 440.00              | \$ -                     | \$ 65,798.66            |
| \$ -                   | \$ -                     | \$ 398,380.47           |
| \$ -                   | \$ -                     | \$ -                    |
| \$ -                   | \$ -                     | \$ -                    |
| \$ -                   | \$ -                     | \$ -                    |
| \$ 42,075.25           | \$ (52,454.11)           | \$ 537,539.29           |
| \$ -                   | \$ -                     | \$ 1,544.70             |
| \$ 905.55              | \$ (6,902.78)            | \$ 36,885.28            |
| \$ -                   | \$ -                     | \$ 1,000.00             |
| \$ 26.41               | \$ -                     | \$ 29,247.07            |
| \$ 9,686.00            | \$ -                     | \$ 31,836.53            |
| \$ 145.75              | \$ (7,766.93)            | \$ 161,402.32           |
| \$ 5,376.22            | \$ -                     | \$ 5,953,483.23         |
| 206.86                 | \$ -                     | \$ 388,461.35           |
| \$ 17,939.66           | \$ -                     | \$ 1,891,535.51         |
| \$ 47.66               | \$ -                     | \$ 89,494.58            |
| <b>\$ 5,667,933.43</b> | <b>\$ (3,113,014.33)</b> | <b>\$ 17,397,470.70</b> |

**\$335,870.24**

**- JUNE 2024**

| <b>UNLIMITED TAX ROAD BONDS, SERIES 2018</b> |           |                     |
|----------------------------------------------|-----------|---------------------|
| Principal balance                            | \$        | 6,305,000.00        |
| Interest balance                             | \$        | 1,777,500.00        |
| Principal payment                            | \$        | -                   |
| Interest payment                             | \$        | -                   |
| Ending Balance                               | <b>\$</b> | <b>8,082,500.00</b> |

| <b>CERTIFICATES OF OBLIGATIONS, SERIES 2021</b> |    |              |
|-------------------------------------------------|----|--------------|
| Principal balance                               | \$ | 5,650,000.00 |
| Interest balance                                | \$ | 1,748,700.00 |
| Principal payment                               | \$ | -            |
| Interest payment                                | \$ | -            |

|                |                 |
|----------------|-----------------|
| Ending Balance | \$ 7,398,700.00 |
|----------------|-----------------|

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| POOL (TEXPOOL) |
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| OUNT           |
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Megan Lambright, Anderson County Auditor